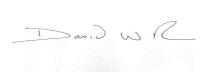


## **Executive Board Sub Committee**

Thursday, 8 May 2008 10.00 a.m. Council Box, Halton Stadium



## **Chief Executive**

## ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

## PART 1

Item

Page No

- 1. MINUTES
- 2. DECLARATIONS OF INTEREST

Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and (subject to certain exceptions in the Code of Conduct for Members) to leave the meeting prior to discussion and voting on the item.

- 3. PLANNING, TRANSPORTATION, REGENERATION AND RENEWAL PORTFOLIO
  - (A) APPOINTMENT OF URBAN VISION PARTNERSHIP LTD TO DEAL WITH PLANNING AND ASSOCIATED APPLICATIONS MADE IN RESPECT OF THE MERSEY GATEWAY

1 - 3

Please contact Gill Ferguson on 0151 471 7395 or e-mail gill.ferguson@halton.gov.uk for further information.
The next meeting of the Committee is on Thursday, 5 June 2008

Item	Page No
(B) AWARD OF CONTRACT FOR SILVER JUBILEE BRIDGE, RUNCORN SPANDREL (Y5 TO L4) - PREPARATION AND REPAINTING OF STEELWORK	4 - 6
4. COMMUNITY PORTFOLIO	
(A) DEVELOPMENT OF SUPPORTED ACCOMMODATION FOR PEOPLE WITH MENTAL HEALTH NEEDS	7 - 11
5. CORPORATE SERVICES PORTFOLIO	
(A) TREASURY MANAGEMENT 2007/08 - 4TH QUARTER: JANUARY-MARCH	12 - 15

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.